



## **AGENDA**

### **Page No**

1. MINUTES  
To confirm the minutes of the meeting held on 5 June 2014 (SC.3 - SC.4), previously circulated.
2. APOLOGIES FOR ABSENCE
3. SAFER HAMBLETON AND RICHMONDSHIRE LOCAL PARTNERSHIP DELIVERY PLAN 2014-15 1 - 24  
  
Report of the Director of Customer and Leisure Services
4. POLICY REVIEW WORK PROGRAMME 2014/15 25 - 26  
  
Report of the Chairman
5. MATTERS OF URGENCY  
  
Any other business of which not less than 24 hours' prior notice, preferably in writing, has been given to the Chief Executive and which the Chairman decides is urgent.